



## **ANNUAL MEETING**

### **BANKRUPTCY LAW SECTION OF THE UTAH STATE BAR**

Including a special CLE presentation on:

#### **“Due Diligence Checklists for Chapters 7, 11, and 13”**

Presented By:

THE HONORABLE JOEL T. MARKER  
United States Bankruptcy Court for the District of Utah

THE HONORABLE KEVIN R. ANDERSON  
United States Bankruptcy Court for the District of Utah

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#### **FRIDAY, APRIL 14, 2017, FROM 12:00 P.M. TO 1:15 P.M.**

Utah State Bar  
645 South 200 East  
Salt Lake City, Utah

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ONE HOUR CLE CREDIT ANTICIPATED

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The cost will be \$20 for Bankruptcy Law Section members and \$30 for non-members, which includes lunch.

Please pay when registering as anyone who wants lunch must pay in advance and prior to Monday, April 10.

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Section business will also be conducted, including the election of a new CLE coordinator. If you would like to run for the office of CLE coordinator, or if you have any other questions, please contact James A. Sorenson, Chair of the Bankruptcy Law Section, at [jsorenson@rqn.com](mailto:jsorenson@rqn.com) [1] or (801) 323-3326.

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Attachments  [Flyer](#) [2]

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### **Links**

[1] <mailto:jsorenson@rqn.com>

[2] [https://www.utb.uscourts.gov/sites/default/files/news-attachments/bankruptcy\\_law\\_section\\_cle\\_-\\_2017\\_annual\\_meeting.pdf](https://www.utb.uscourts.gov/sites/default/files/news-attachments/bankruptcy_law_section_cle_-_2017_annual_meeting.pdf)



## **CLE Event - April 14 2017**

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